

**Index of Claims**

**Application No.**
**09/782,813**
**Examiner**
**Usha Raman**
**Applicant(s)**
**LEDBETTER, MICHAEL**
**Art Unit**
**2623**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date     |         |
|-------|----------|---------|
| Final | Original | 9/13/04 |
| 1     | ✓        |         |
| 2     | ✓        |         |
| 3     | ✓        |         |
| 4     | ✓        |         |
| 5     | ✓        |         |
| 6     | ✓        |         |
| 7     | ✓        |         |
| 8     | ✓        |         |
| 9     | ✓        |         |
| 10    | ✓        |         |
| 11    | ✓        |         |
| 12    | ✓        |         |
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| Claim | Date     |         |
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| Final | Original | 9/13/04 |
| 51    | ✓        |         |
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| Claim | Date     |  |
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| Final | Original |  |
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